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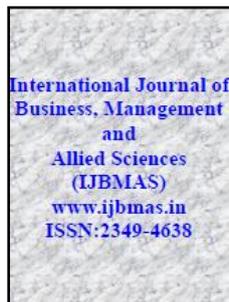
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COMPARATIVE ANALYSIS OF HUMAN UTOPIAS IN DIFFERENT POLITICAL IDEAS AND THEIR IMPACT ON FORM AND IDENTITY OF CITIES

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ABSTRACT

Utopia is one of the concepts that have long occupied the minds of thinkers and philosophers both in the West and those of Plato, Thomas More, Francis Bacon, Campanella, James Harrington, Voltaire, Etienne Kabt, Karl Marx, Karl Popper, Habermas, Alvin Toffler, Francis Fukuyama and also in the Muslim world and Iran, people like Imam Ali, al-Farabi, IbnKhalidun, Khaje Nasir Toosi, Shihab al-Din Suhrawardi, martyr Motahari, Imam Khomeini. In this article we have tried using comparative analysis study the concept and practice of Utopias in the world. The importance of this issue is because that utopias in implementation create changes in the form and identity of cities that this situation requires new urban planning according the formation and orientation of dominant and major utopias. Hence provide changes in form and identity of cities especially in urban elements, texture, land use and cities form and notice of such an approach is a necessity for urban planners and architects.

Keywords: utopia, Shiite utopia, socialist utopia, capitalism utopia, End of history.

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INTRODUCTION

History of human life testifies that ambition to achieve personal and social well-being and a society free from defects always occupied the minds of thinkers and philosophers and has been associated with birth of Thought in human. Such people wish to build a society free from evil, violence and selfishness, and with welfare is always trying and think of solutions. Oppression, plunder, war, violence, bloodshed and hundreds of other rights abuses with the adverse effects of cultural, social, economic and environmental, and the emergence of natural disasters and mismanagement them which quickly turned to crisis and target the citizens' life; have been thinking and concern a large number of responsible humans and different ages scientists. Therefore ambition to build a well-ordered society and a utopian response to this situation that occupied number of philosophers of different sciences that provide a good alternative to their current status

and if philosopher status saw suitable this state of nature was for them desirable goal and golden era and not meant that are looking for a utopia. Idealism have been the largest agent of movement and development of human and he forced to never limited within a constant reality in nature and life and same force is that can lead the him always to think, discovery, curiosity, access to right, innovation and the creation of material and spiritual. Therefore forever ambition of humanity have been the establishment of an ideal society, Reforms it for elimination of manifestations of corruption in any society and human life and persons have been that died in this battle. On the other hand, if the community or communities take steps towards the formation a utopian and take action, this actions takes place in urban design and practically, mirror of utopias are cities. So certainly a long-term view to planning is take turned into a utopia and without a strong framework for thought cannot expect that plan to respond to future social problems.

Research Methodology

Without doubt one of the most important parts of any research is the methodology. Achieve to purpose of research and scientific knowledge it will not be possible unless when done with right way. Methodology this study is descriptive - analytical, because in this study in addition to Description is discussed to how and why the current situation. Type of research, according to its subject, is basic research. In data collection used from document method. In document method will be used from various sources (books, articles and master theses). In this research, information are qualitative analysis using rational logic and reasoning.

Research goals: Goals are divided into two category as main goals and sub- goals:

The main goal: Identify the main discourses of utopian in the world and necessary of smart planning for serve the interests of human societies.

Sub goals:

- Separation and classification of utopias from different viewpoints.
- Identification of effective utopias at any age from human life.
- Arrow up planning especially urban planning because the world's population is overwhelmingly urban.
- Provide for growth and development of human society from various aspects.
- Reducing the damages of planning on human society.
- Create a society of safe and dynamic and hopeful (Create safety and stability in society).

Research questions: Research questions included the main questions and sub questions:

The main question:

- How obtained Justice, peace, welfare and briefly prosperity of of human society?

The Sub questions:

- What are the causes and background of the formation of utopias?
- Utopias were created from within of what communities?
- What is original orientation of Utopias toward?
- What are the similarities of utopias?
- What are the differences of utopia?
- What is the original promises of Utopias for human?
- What are the basic utopias?

Hypothesis

- Create safety, stability and relative prosperity in human society is depends on identification of effective Utopias in the formation of effective systems of Cultural, political, religious, social, economic and physical of world and intelligently replacement of them.

Research history

About creation of an ideal society where society or the entire of human society in optimum condition and full of virtues, goodness and joys that is close prosperity and good fortune and all the vices, misery, suffering and pain of it away, has been presented articles, lectures and numerous books from the distant past and is still ongoing this process and even many providers utopia, in this respect, sacrificed their lives from Socrates to Ali (AS) each have been victim for the creation of a Utopia or a utopia. This concept is of the main concepts that majority of life of scientists around the globe have been busy so that, Plato in "Republic" [3, 26],

Thomas More in "Utopia" [9], Francis Bacon in "Atlantis" [12], Campanella in "sunshine city or city of gold" [5], James Harrington in his book "Ostaniae" [13], Voltaire in "The era of Louis XIV (1751)" [42], Etienne Cabello in "travel to Icarian" [14], Karl Marx's in "capital" and "labor" [20], Karl Popper in "The Open Society and Its Enemies" [27 and 28], Habermas's book "Structural Transformation of the Public Sphere" - the mystery of modernity-knowledge and wisdom-modernism [10], Alvin Toffler, Heidi Toffler in his book "The Third Wave, war, anti-war and Future Shock" [37, 38, 39], Francis Fukuyama in The End of History and the Last Man [37], and people like Ibn Khaldun in the book "Introduction to Ibn Khaldun" [11, 15, 41], Farabi in the book "The ideas of the people of Utopia" [9], Khajeh Nasir Toosi in his book "a caliphate" [4, 29, 32, 40], Suhrawardi's "implications, resistors and Mtarhat-Hikmat al-Ishraq" [4, 35], Allama Eghbal Lahuri in his book "The Reconstruction of Religious Thought in Islam" [24], Imam Khomeini in his book "velayat-e faqih" [17, 22, 31, 36], Ali (AS) in Nahjolbalaghe [1] and the most important of all, book of Qur'an have tried to describe the ideal utopia or the utopia of them desirable. It should be noted that seen low a comparative study with the title and the overall shape and comparative raised include all utopias or writer do not aware or that in some philosophical or utopian books that were discussed above to describe their predecessors but for comparative analysis one with another including comparisons; Mahdism with Liberal Democracy or socialism with liberal democracy in the world and our country is done a lot of works and have been published articles that can be noted that in Iran Jamkaran Mosque publications, Howzeh databases and futures institutions in America that in this regard have been held national and international seminars and conferences but in impact on the shape and identity of cities is not provided special something.

The definition and importance of the issue

Utopia is literally a Greek word and in various writings is mean place negation or placeless or nothingness best place Sheikh Ishraq Suhrawardi defined it nowhere [23]. But in the definition of it concept can be said; Utopia is city, society or ideal and perfect state that its people not have history and away from worry and fear and comfort from the thought of death, had worked in his hometown. Utopia is Earth Urban that men it have a certain position in the city and this order has been determined the city law which is also made by man. Utopia is dream of returning to paradise that was driven Adam from it; but in form of utopia the attributes this paradise assigned to Earth urban which is manifested in human life [35].

At the same time trying to describe the ideal society and or the ways to achieve it the various definitions have been made by scholars of utopia. Some it matches the spiritual perfection of man and some consider it in freedom and material prosperity. But must said Utopia is product of thought of unhappy human from status of time and in fact the manifestation of the wish of one or a group that are experts. Each of thinkers are also have investigated part of dimensions of utopian. It should say that in the half century last and due to the formation of a secular kind of utopian thinking in the name of Marxism and its various schools Utopia is the result to a free society from religion and classes. Concept that were exploited by politicians such as Lenin, Stalin and the leaders of China, Cuba and Korea. Thus, Marx policies moved towards a utopian being and later took on various forms of communism and socialism that this interpretations is following material and Earth values as well as the show of force it against the ideal cities that free capitalism had mostly intellectual base. Utopian theorists thought that other during religious utopias is past and simply God is Being eliminated from people's lives but once Islamic Revolution of Iran happened in a the important and strategic region that possesses all the important aspects of political, cultural, economic and military world and rejected ago opinions regarding the is endangered generation of religious utopia.

In general, some of the characteristics of utopia can be enumerated as follows:

- utopia is conceptual design and the ideal image of the world that is relatively better.
- Utopia considers justice as essential foundation of their government. In fact, the idea of utopianism arises in the middle the existence of a philosopher as a natural attitude to justice.
- Utopia is criticized of realities in the society and solution in the favorable community knows that in reality does not exist.
- Utopia wants to unite person with society and so normal civilization and cooperative relationship among humans is from foundations of utopia.
- Utopia passed beyond time and space, position of It is imagination.

- Spark the creation of utopia struck in the crisis.
- Peace, welfare and prosperity is of the positive features an utopia[23].
- Attention to ruling is from the dominant characteristics of the utopias. People like al-Farabi and Plato, Francis Bacon believed which should ruling be wise.
- Campanella depicts a socialist society that priests and intellectuals are leaders and Augustine says God's will was that at the time of creation Does not the government no man on other men but God is absolute ruling and people are during the rule of God. So a society is prosperous that be under the supervision and leadership of the church and clerics and this is better and easier that men be who fear God and obey God laws and commandments and be always at the head of their empires and this injustices will accept not for its own but because of people which govern them[3].
- Knowledge and wisdom are from salient features of Utopia and has been regarded in the predominant of utopias, as in many of them as utopias of Plato, Farabi, Francis Bacon governor should be philosopher(6).

In this article it is clear that the need for discussion that Utopianism has occupied the minds of many philosophers and thinkers and established influences on the world of ideas and the history and examples of like ideas of Marxism, socialism, capitalism, liberal democracy and Islam led to significant developments in the history and this change is not limited to the type of thought and expression but all of life From outward or inward,, home From interior decoration until external face and from overall shape of city until map From streets and parks and the challenge contribution of each of uses and each day is a change in the way and because human data transmission speed with unprecedented leapso speed of diffusion and the formation of a paradigm and public attitudes and the formation of attitude era(a part of time and place that a particular attitude be predominant)and the formation of the transition period between age and entering a new era is fast and time is quickly dwindling. Thus, rulers, planners and particularly urban planners need to identify manufacturers utopias and utopian nature and scope of their influence. Realization of justice, achievement of truth, plan an ideal society, the concepts of good and evil, equality and fraternity, intellectual concepts, methods of human salvation, specifications the governor and the governor of utopia and paradise realize this world, all mentioned in thoughts of ideal Utopia thinkers and the creators of Utopia the most important way to achieve their desired society have seen in his utopia good governance; for example, in utopia of Farabithat is first the Muslim Iranian of provider of Utopia. The head of his Utopia is a universe person in all sciences and knows the facts that finds ways of prosperity through revelation, inspiration and wisdom and by creating unity between the people and elimination of bedspring them into true happiness in this world and the Hereafter [17and27].

Different Utopias

Image of ideal city has been presented by individuals listed above, had been in terms of political and ideological and cultural positions of their era. Sometimes Utopia is searched in the myths of past age and sometimes is as imaginative, technological and ideological regeneration in future or sometimes has been searched in fairy tales and myths and past national honors. Sometimes has been drawn the ideals of the ruling retelling and Sometimes recall awaiting deliverance and in reach to promised future for the poor and disadvantaged. Most utopias have many similarities and Share or that are easily categorized and this means that humanity has common pains and utopias have been formed from the ashes of these pains and perhaps some utopian ideas joined to practice and communities and cities were formed based on them but it was not their outcome and consequences that was proposed originally and that if created civil, prosperity and welfare for communities or community have been to the detriment of other communities and at least inertia and stagnation of other communities and relentless destruction of the planet's environment. for example, in Western developed world can noted to river "Rhine "that of some European countries is going down to the North Sea. In the last decades three as much thousands of years is contaminated a part of the Earth's water and in the less developed world the cities pollution, air pollution, the drying the surface waters, lakes, wetlands and groundwater levels and relentless destruction of forests and grasslands in semi-arid areas, Is left a bad legacy for future generations; in contrast, not so much progress in other aspects of development.

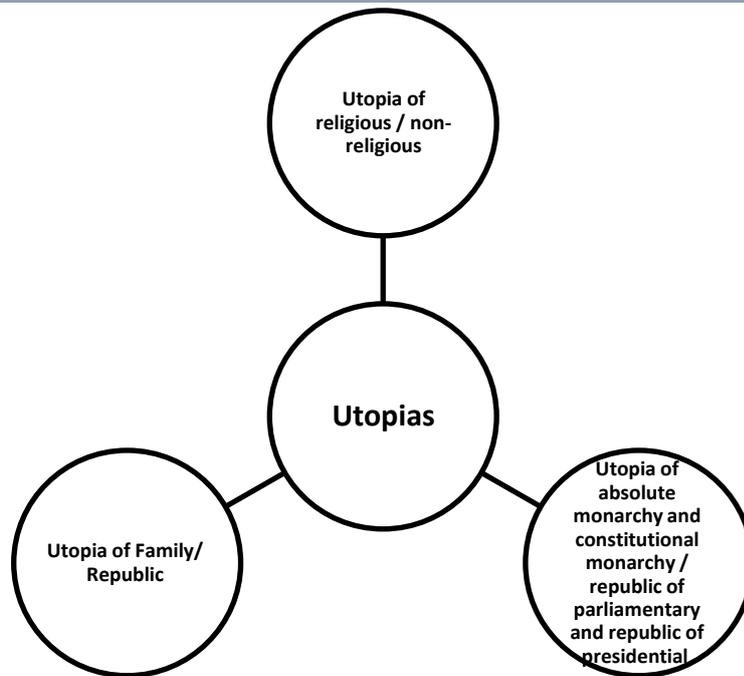


Figure 1. The variety of Utopias category

Utopias creators the right to from West to East to take a utopian design that perhaps human society is associated to prosperity and happiness. These Utopias could be defined based on the sovereignty of God and sovereignty of man or in terms of involvement and participation of citizens in government that major part of the common Utopias the all time of human civil was on this procedure and a lot of urban spaces in the East and the West of earth are designed and created of same two approaches.

Table 1. Ideal city in ancient Greek thinkers votes

Row	Provider	Book	Group or ruling class	The main component	Axis of sovereignty
1	Plato	Republic	Philosopher of king	Item of justice and moderation	Human
2	Aristotle	Policy	Polity or Republic	Public good	Human

According to Plato the philosopher Located as ruler at the top of decision. The ruling class are virtuous class and in a sense noble society that have some differences with other classes and living in a system of shared for improve governance and from the very beginning are under special protection. Justice is one of virtues four of Platonic ideal city that is important in side other virtue three of wisdom, courage and restraint. Justice is more important among these four. Aristotle consider republic government as mixture of oligarchy and democracy. He also divided the government into two groups: good and evil, republican governments placed as well. He believes republic is a government aimed at the public good and managed by majority of wise.

Table 2. Ideal city in Western contemporary thinker's votes

Row	Provider	Book	Group or ruling class	The main component	Axis of sovereignty
1	Thomas Moore	Utopia	Scholars as rulers of society	Calm, comfort and relaxation of man	Human
2	Francis Bacon	New Atlantis	Scholars as rulers of society (philosopher of wise)	Humanistic science	Human
3	Campanel	Sun City	Metaphysician	A society without	Human

	la			private property under the leadership of priests and intellectuals	
4	Machiave Ili	King	King	Power maintain in every way	Human
5	Etienne Cabello	Travel to Ikariam (1856)	Democracy / republic of the people and democracy	The emphasis on the power of Parliament as representatives of people	Human
6	Karl Marx	"Capital" / "Work" / Manuscripts of "Economy - Philosophical	Labour government	The negation of private property and capitalism	Human
7	Karl Popper	"The Open Society and Its Enemies" / "poverty of historicism"	Liberal democracy	Liberty	Human
8	Saint-Simon, Charles Fourier and Robert Owen	"Theory of the four movements" - "the theory of global unity" - "New World of Industries and Companies" and "false industry".	Classless society and cooperative	Justice	Human
9	Frankfurt School such as Habermas	"The Structural Transformation of the Public Sphere" - Dilemma of Modernity - Knowledge and wisdom – Modernism	Not specified	Critical Theory	Human
10	Alvin Toffler - Heidi Toffler	The third wave - war and anti-war - Future Shock	Leaders and investors and leaders of The Third Wave (electronic revolution).	efficiency system of dominant an era	Human
11	Francis Fukuyama	(The End of History and the Last Man	Parties of win	Emphasis on lifestyle and modeling America and its cities	Human

Thomas Moore utopia is a city of human that is attention axis the human, well-being, comfort and well-being and most prominent and most prominent part of this story constitute the him peace, comfort and tranquility.

Francis Bacon's utopia has fully human face and it talking about the welfare of human world. In this society government is monitored by scholars and the task of this scholars is provide comfort and material well-being of mankind. For this reason, science from her point of view is not equivalent to science in the medieval tradition. But the meaning of it are the natural and testing sciences and order of the Scientist is physicists,

mathematicians, chemists, economists, architects and craftsmen and so on. everything is in the service of acquiring discovery, new inventions, record, maintenance and operation of their and the equation is called: science is equal to power and overcome on nature in the service of human welfare. He puts faith in fringe and the center of gravity of the utopia is seeking humanistic science.

Campanella in his "sunshine city" believes that human achieve to ideal society through eugenics, prevent the birth of people congenitally evil, formation of united nation and achieve to political unity. Campanella ideal city is island of Taprbarna(located in silane) and a communist republic with condominium that production and distribution is in the hands of state and each person works four hours in day. Head (great metaphysician) for execution of orders suggest the three ministries as defense, social affairs and family and education - intellect and general education. There is no family in this city and also there are for internal security a spy service for whispers. Machiavelli believes that ruler if he wants to stay and be successful should be afraid of evil and violence because without evil cannot keep the government. Government is allowed to achieve power, proliferation and survival it. To any act touch such as murder, treason, terrorism, fraud etc and permit any manner even contrary to morality, honor, and justice for achieve his goal. This school believes that political figures must be totally realistic, materialistic and serious. As they have harshly that If religious practices, ethics and emotions to be their obstacle, regardless them and not have goal except for reach destination. She has only a political slogan that King is above all provisions and requirements of ordinary people.

Cabello in preface says it is impossible for human beings on earth, with all the benefits and natural wealth, have miserable fate. It is not the fault of nature but organization of human society is incorrect and the main cause it is inequality. If the principle of material and spiritual assistance in the establishment of democracy society applied to be cleared all the vices of society human and all arrive to all things. Cabello ideal city has a population of 10,000 to 20,000and urban is industry that in it there are rationalism, health and spatial hierarchy. It has sixty neighborhood that each use has a specific color for example, the Museum with purple. Political system is from three parliamentary (mass, national, state) and executive (president and sixteen minister) and a less important judiciary.

Religious alienation of Marx was influenced by Feuerbach that this issue is clear in his works. The most important book of this movement is "Capital "that along with other he writings and Engels constitute the essence of Marxism. In his opinion capitalism is based on exploitation of the human and inhuman, negatesthe Private ownership because it knows the cause of human alienation from its essence. He believe that advance of capitalist upswing mind will of people's focus on the rich but with bourgeois revolution provide the complete freedom of trade and chaotic competitive(anarchic) was based on the principle of compulsive swallowing and being swallowed that for conquer on this human alienation should eliminated capitalist mode of production and especially private ownership of the means of production and common ownership put in its place. According to Marx, the history of all human societies, so far, has been the history of class struggle and capitalism is the last class of history because this system is associated with the development of large-scale industry and the create proletariat in his hand that is "badger" it and is itself the product of large-scale industry. Marx know historic mission of the working class the destruction of capitalism and the triumph of communism.

Popper rises to defend the achievements of liberal democracy and despite criticism of its weaknesses evaluate such a system the system fairest and best that has been realized in human history. In his opinion, all the systems that through history to people have the promise of paradise on earth, eventually have led to Hell. But democracy is the only system that only "with effort and will of the people can be kept alive. If in addition to the freedom, is also to be created "economic democracy" (social justice) this "purely formal freedom" is only collateral of its fulfillment. Popper states that Marx in naive theory, evaluates government the means of repression of the ruling class and promise the its deterioration in a classless society but Marx never achieved the mystery of freedom that the government what service for providing of freedom and humanity can and must do. According to Popper should through the establishment of freedom, rein the power of his and subdue it. Then can be through the creation of institutions within a democratic system also controlled the economic power and prevents the strap of mans. But with the loss of freedom, will not remain equality between them.

Saint Simon(1825), Charles Fourier(1842) and Robert Owen(1858)and in general the utopian socialists believed that Capitalism that is based on Business Freedom and market economy is outrageous system that must be abolished. But how eliminated this cruel system? They do not show in this regard, scientific and rational way. And but also just in your mind thought the utopia on the foundations of justice and from the people of the world wanted that attempt to realize this utopia. Truth in Hagerman's notion in " world life" and shaped through "communicative action "and there is no truth beyond human communicative action. So already there is no universal truth. But also in the process of open dialogue is built. This independent reality shaped in inter subjective space and is achieved in communicative action. In other words, reality is constructed in the language. In terms of methodology, Habermas argues that social science should come out from the this illusion. That we can to achieve recognition from view out from the society and history. There is no any the external reference point that guarantee the objectivity or supply the basis for "description without default". Also no exist boundary in terms of guaranteed methodology between the observer and the observed, the author and the text, knowledge and interpretation, fact and value or between explanation and understanding. In the methodology also focuses on two methods that simultaneously it is necessary considered for recognize the fact. He like interpretive knows hermeneutics is inevitable in understanding of social reality because as mentioned basically facts happens in the language. ButHabermas interest to hermeneutics Set is override the fundamental objection to this method. She admits that it is reasonable that language considered as a Higher institution that all social institutions linked to it. Because social interaction shaped only through verbal communication. However, for Habermas the hermeneutic sufficiently does not go. Hagerman's approach in understanding social reality is the use of simultaneously interpretation and explanation. The result of the current state of world domination of the life is loss of sense, collective identity insecurity, anomie, alienation and becoming a commodity. Such a process in Habermas views leads to colonization of life world by system.

Third Wave of Alvin Toffler based on the notion that human history has passed through two revolutions: Agricultural revolution and the industrial revolution and the electronic revolution is now the its third. As the Industrial Revolution led to the destruction of agricultural structures this revolution will shattered structures of industrial system and the current global crisis is of This stressful transition. But the good news gives that in the wake of the chaos and turmoil will come a better and more humane society that not a utopia is not anti-utopia but is also practical utopia that neither the best nor the worst of all possible worlds but also a achieved world and a better than world behind us.

Francis Fukuyama is from political philosopher the present century in the US. In his theory, claims that liberal democracy is the form last and best of government for all nations and the globalization of This government, would be the end of human history. Theorist of the "end of history" believes that liberal democratic system although have problems and shortcomings but is superior to other political systems of world. After the events of September eleven he was forced to rethink its approach. His confessed to weakness of desired pattern, But call all other forms of governance in the contemporary world the reactionary.

Table 3. Ideal city in the Islamic Thought

Row	Provi der	Book	Group or ruling class	The main component	Axis of sovereignty
1	God	Quran	The ruling will be determined by God and nation acceptance	God-based and monotheism	God
2	Ali (AS)	Nahjolbalag he	responsibility is fiduciary that should deliver to its capable and a commitment that God has been from experts	God-based and monotheism	God
3	Imam Khom eini	Resaleh, VelayateFag hih, set of	Faqih of fully qualified	God and people	God

		speeches and writings			
4	IbnKhaldu n	Introduction ofIbnKhaldu n	ethnic conqueror groups	sovereigntyalgebraic swing	Human
5	Farabi	Thoughts of Utopia people	A person with active intellect with connection power to upper world and clean character and worthy in every respect	dispelling of evils and sin and deviant. This utopia plans to individual base in society in terms of nature and his talent	God
6	Khaje hNasir oddin Tusi		A person with active intellect with connection power to upper world and clean character and worthy in every respect	This utopia plans to individual base in society in terms of nature and his talent	God
7	Sadrol Motal ehinS hirazi		Utopia head must be human that His breath is complete and be in the rank actual wisdom.	Attention to a person with active intellect At the top of society order to ascent of man to God	God
8	Abu Ali Sina		A person with active intellect with connection power to upper world and clean character and worthy in every respect	This utopia plans to individual base in society in terms of nature and his talent	God
9	Suhra wardi	Implications, resisters and Motarehat - Wisdom of Illumination	No specific comments	Discovery and intuition and illumination knows highest stage for recognition	God

Table Sources: compiled and summarized by the author of resources the following article.

Farabi, Khajeh Nasir, MullaSadra, Avicenna and somewhat less Suhrawardi have part or all of an Islamic perspective and the Islamic Shiabut the most complete the view of Islam is opinion of Imam Ali (AS)and Imam Khomeini is his followers and Fundamental formation this approach is the Quran. According to this, if even one day be left in the world from end of human life God Sends a person that fill the world with justice and form religious and divine government that human capacity in all fields bring to utmost. This one is a perfect man.

Imam Ali(AS) about the relationship between the ruler and the citizens believe that reciprocity is mutual. This means that the ruling to the citizen has duties and rights, as well as a citizen to the ruling. Thus with violation of the obligations and rights of each will not realize desired community. Imam Khome inbelieves that "reason and narration united together in that the governor must be Scholar and fair. So the government in absence of Imam put to responsibility offairfaqih. From his view the government is supported by nation. If a state does not have popular support, cannot be established this government.

In his introduction of IbnKhaldu n spoken that history is repeating itself in a cycle of six generations. The cycle begins of a society based on agriculture then Techniques. In the last stage is so powerful community that people turn to art and music and then people from lot of security and wealth lose his zeal towards the society until conquest, other people from outside the community and here history is repeated in the same vein. He says, for example that Iranians were defeated from Arabs then Arabs were defeated by the Seljuk Turks and Turks from Mongols.

According to Farabi perfection is not possible without the formation of society. Farabi compares society with the human body that has a member of the chief that all members take of that command. Farabi believes that one can be chief of Utopia that reach to stage of active intellect; rather than receiving revelation,

receive interests of the community from higher horizontal. According to Farabi the several city are opposed to utopia: city of ignorance, debauchery city, city of misguided.

KhajehNasiroddinTusi believe that if the person in the community to take action That correspond with his nature and everyone in terms of nature and its inherent merit pay to work and the social and if political hierarchy formed based on individual merits; is fulfilled Utopia on Earth.

Comments of MullaSadra put him Utopia achievable; the form of worldly and this time that the ascent of man to God. this utopia be summarized in three characteristics sensual perfection, eloquent language, and a strong body for President of the Society. Farabi, Avicenna and Khajeh Nasir terms are similar.

Summary and Conclusion

General survey and Comparative of utopias show that they can be divided into three general categories; capitalist utopias, socialist utopias and religious utopias:

- Last of capitalist utopia is liberal democracy is headed by Francis Fukuyama which states that humanity has never this amount of progress and the result of all the current progress of human society is United States of America and never will be better than this and this is advanced model for all the world. Of course, Fukuyama after September 11 events¹ and the destruction of the Twin Towers implicitly accepted that there is a bug in his utopian. But other systems that claim to effective administration of world described as reactionary and weak and tight shirt on large parts of world. Again, he said liberal democracy is the best option for the welfare and prosperity of mankind. in this utopian religion is irrelevant. From biggest critics that is for those Utopia form is freedom of private property leads to the accumulation and concentration of wealth. Finally, to maintain the status quo; Science, formal and non-formal education and the media and the press and military deployments and all lead human to modern-day slavery and process of stupid making (to quote Marcuse) and in practice the slogan of freedom is the biggest trap of human bondage.
- Another batch of Utopias as Marxist / socialist or communist by eliminating the revealed and official of religion of realm of life and management of community and by releasing the people from private property and religion attempt to formed a utopia for overcome the problems and tragedies of human society. The leader of this group is Marx That is mentioned "religion is the opium of the people". This utopia attacked strongly to capitalist utopia and formation of capitalist means private property and the free economy is considered the main cause for all human miseries. This utopia with little change from the initial framework was formed in the Soviet Union, China, North Korea and Eastern Europe but with the collapse of the Soviet Union after Gorbachev's reforms reduced sharply of its original strength and energy. Communist ideal society knows ideal city to sovereignty the proletariat (working class) and slogan of this category the utopian is "equality, fraternity, workers' government". From biggest critics to this utopias is that in an atmosphere of equality and lack of private property killed in society the motivation of invention and innovation and society will be experiencing setbacks and stagnation.
- In the third part of utopias arise religious utopia. This type of utopia had the history as old as human civilized life. During the now utopia only in this category is Shiite Utopia and Jewish and Christian Utopias have chosen hermitage. Practical example to form of Shiite Utopia is Islamic Republic of Iran. In this utopia anticipated ownership in three ways; the private, public and cooperative. Of course utopia of the Islamic Republic with the rejection of socialism-communism of Eastern and liberal democracy of Western capitalism after three and four decades From his life due to Designed and implemented the severe pressure From other utopias collusion especially utopia of Western capitalism and his companions and also common of gene - Tribal manage within some parts of government yet Could not as it should be and claims to demonstrate utopia. With all the problems this utopia is rapidly going ahead and has every day political success leaves in their repertoire to create a desirable society. Of course this favorable approach pointed for apocalyptic Mahdism community that formation of the religious government and seeking to expand its especially the

¹ - Many believe that this is an artificial process and for the reproduction of world based on new ideas of capitalism.

support of the Oppressed²in worldwide expressed From acts underlying the formation and implementation of the Mahdism.

- However, regardless of which category From Utopias are ruling over the world or the parts of the world Urban form, the form of buildings, models of houses inside, as well as the exterior there, the form of streets, squares, public spaces, leisure centers and urban symbols from the distant past to the present are a function of the prevailing utopia that some of the cities as treasures of human civilization are embedded the elements From any utopia. However is necessary that known utopias and identify the future direction of humanity to new utopias because the planning for cities that do not know ideology and their creators It was not will smart planning. As when the Islamic Revolution took place countries with large numbers of futures studies and highest of annual fees of intelligence and espionage in the world; failed to provide accurate prediction in this regard and all this, once again, have practical emphasized That researchers should have a clear intellectual framework That aware so their relation with others and their distance with others and if design the program does not go to hell.

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² In this view is the end of history for the Oppressed.

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